

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)
भारत सरकार

आई-300, तीसरी मंजिल, टावर-1, वर्ल्ड ट्रेड सेंटर,
नौरोजी नगर, नई दिल्ली-110029
टेलीफोन नंबर 011-65218900-01
E-mail: registrar@pci.nic.in



कामये दुःखतप्तानाम् प्राणिनामार्तिनाशनम्

PHARMACY COUNCIL OF INDIA
(Statutory body under Ministry of Health & Family Welfare)
Government of India
I-300, 3rd floor, Tower-I, World Trade Centre,
Nauroji Nagar, New Delhi-110029
Telephone No. 011-65218900-01
E-mail: registrar@pci.nic.in

DECISION LETTER

Institute Name/Inst ID **Alpine College of Pharmacy / PCI-8821**
State **SIKKIM**
District **-**
Village/Town/City **village**
Pin Code **999999**

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Up to / Academic Session | Intake |
|---------|-------------------------------------|---|-----------------|-----------------------------------|--------|
| D.Pharm | Sikkim Alpine University | 398 EC (27.7.23 & 28.7.2023) decided as under The latest information on record including appeal was placed and considered. It was decided to grant approval for 2023-2024 academic session for 60 admissions for the conduct of 1st year D. Pharm course. | Approved | 2023-2024 | 60 |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: **08 Aug 2023**

For
Registrar-cum-Secretary
PCI

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at pci.gov.in

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|---------|-------------------------------------|--|-----------------|-----------------------------------|--------|
| D.Pharm | Sikkim Alpine University | D.Pharm Grant approval for 2024-2025 academic session for the conduct of 2nd year for 60 admissions for D.Pharm course. Allow 60 admissions in 2024-2025 academic session in 1st year. | Approved | 2024-2025 | 60 |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: **21 Oct 2024**

For
Registrar-cum-Secretary
PCI

Copy to

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