



## Decision of 386 EC (17.12.2022).

2 messages

Registrar PCI <registrar@pci.nic.in>

Thu, 29 Dec, 2022 at 12:17 pm

To: registrar@sikkimalpineuniversity.edu.in, info@sikkimalpineuniversity.edu.in

Cc: registrar@sikkimalpineuniversity.edu.in

# PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

E-MAIL : [registrar@pci.nic.in](mailto:registrar@pci.nic.in)

NBCC Centre, 3<sup>rd</sup>

Floor,

WEBSITE : [www.pci.nic.in](http://www.pci.nic.in)

Plot No.2, Community

Centre

Telephone : 011-61299901

Maa Anandamai Marg

011-61299902

Okhla Phase I

011-61299903

NEW DELHI – 110

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### E-mail

Ref.No. PCI-5961/2022

The Principal School of Pharmacy Sikkim Alpine University , 00, MamleyKamrangGpu, Kamrang, South District, 727126 (Sikkim) Mail : <a href="mailto:registrar@sikkimalpineuniversity.edu.in">registrar@sikkimalpineuniversity.edu.in</a> , <a href="mailto:info@sikkimalpineuniversity.edu.in">info@sikkimalpineuniversity.edu.in</a>	<b><u>D.Pharm &amp; B.Pharm</u></b> The Registrar Sikkim Alpine University Kamrang Namchi South Sikkim Mail : <a href="mailto:registrar@sikkimalpineuniversity.edu.in">registrar@sikkimalpineuniversity.edu.in</a>
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**Subject: Decision of 386 EC (17.12.2022).**

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Sir/Madam

With reference to the subject cited above. I am directed to convey the decisions of 386 Executive Committee of the PCI held on 17.12.2022, which decided as under -

<b>Institution's Name and ID</b>	<b>Examining Authority</b>	<b>Decision of 386 EC (17.12.2022)</b>
School of Pharmacy Sikkim Alpine University , 00, MamleyKamrangGpu, Kamrang, South District, 727126 (Sikkim)  PCI-5961 D.Pharm B.Pharm	The Registrar Sikkim Alpine University KamrangNamchi South Sikkim (Sikkim)	<b>D.Pharm</b> Grant approval for 2022- 2023 academic session for the conduct of 1st year for 60 admissions for D.Pharm course.  <b>B.Pharm</b> Grant approval for 2022- 2023 academic session for the conduct of 1st year for 60

		admissions for B.Pharm course.
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Yours faithfully

**(PRATIMA TIWARI)**  
**Assistant Secretary**



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**Registrar SAU** <registrar@sikkimalpineuniversity.edu.in>  
To: hari750034@gmail.com

Thu, 9 Feb, 2023 at 3:18 pm

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